852 cut and the nose, ears, and lower lip are pierced if the child was too weak to have it done when he was very small.

856 When the boys are fairly large they eat with their fathers, and the girls eat with their mothers. The parents teach them no sort of manners and they say neither good morning, good evening, nor thank you. They are brought up in such liberty that they do only what they want, obeying their parents at their whim. The parents do not punish them. The mothers mistreat them sometimes but only in a fury or when vexed, and not to correct them.

851 When the girls begin to menstruate, they are made to fast one or two months. So are the boys when they attain their adolescence, and they are slashed with agouti teeth, as we shall indicate when we discuss their drinking parties.

768 When the father dies or leaves his wife all the children stay with
586 the mother and she takes care of them, while the husband does not bother about them any more.

578 There are women among the Caribs who become prostitutes. There
837 are no indecent words among them. Young and old, boys and girls, all call things by their names without any shame whatsoever.

CHAPTER VII

The Huts, Beds, and Pirogues of The Caribs

361 Since they have many enemies who often kidnap them, the Caribs live at Capesterre because there the approach is more difficult and more rarely leeward of the wind for the anchorage of the boats by which they fear being surprised.

621 They are divided into families, and these families are composed of several households which live to gether and form a sort of hamlet under the father of the family. The father's sons and daughters are
342 married and live in their own huts. They first make a large common hall [62] 60, 80, or 100 feet long, more or less, which they call a carbet. Around this large hut they build small ones for individual families.

These huts are made with forked branches stuck in the ground, joined with other pieces of wood which go from one fork to another.